



**ANGELES CITY WATER DISTRICT**  
Pampang Road, Brgy. Lourdes Northwest, Angeles City  
(045) 458-0384; (045) 458-0382; (045) 458-0372  
(045)322-6422; (045)458-0371  
Fax No.: (045)322-6926  
E-mail address: [angelescitywd@gmail.com](mailto:angelescitywd@gmail.com)  
Website: <http://www.angelescitywd.gov.ph/>

**NOTICE TO PROCEED**

May 29, 2018

**A.M GATBONTON DRILLING CORPORATION**  
**BLK 6, LOT 11-14, ST. CATHERINE SUBDIVISION,**  
**BRGY. PANLINLANG, ARAYAT PAMPANGA**

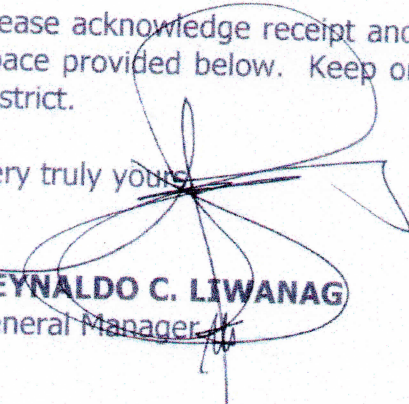
Dear Sir/Madam:

The attached Contract Agreement having been approved, notice is hereby given to **A.M GATBONTON DRILLING CORPORATION** that work may commence on the SUPPLY AND DELIVERY OF EIGHTY THOUSAND (80,000) CUBIC METER PER MONTH POTABLE BULK WATER FOR ANGELES CITY WATER DISTRICT effective upon receipt of this notice.

Upon receipt of this notice, you are responsible for performing the services under the terms and conditions of the Agreement and in accordance with the Implementation Schedule.

Please acknowledge receipt and acceptance of this notice by signing both copies in the space provided below. Keep one copy and return the other to the Angeles City Water District.

Very truly yours,

  
**REYNALDO C. LIWANAG**  
General Manager

I acknowledge receipt of this Notice on (date of receipt) \_\_\_\_\_

Name of the representative of the Bidder: ANDRES M. GATBONTON

Authorized Signature: \_\_\_\_\_

-----NOTHING FOLLOWS-----